

WI VFW Auxiliary Year-End Report

VFW National Home 2026-2027

Reports must be sent to your District President by April 1, 2027

Auxiliary _____ **District** _____ **City** _____

Auxiliary Name: _____

1. Did your Auxiliary promote the VFW National Home this year? **YES or NO**
2. Did your Auxiliary promote the VFW National Home Helpline? **YES or NO**
3. Did your Auxiliary purchase at least one VFW National Home Life Membership in this current Program Year? **YES or NO**
4. Did your Auxiliary purchase at least one VFW National Home Tribute Brick in this current Program Year? **YES or NO**

Auxiliary Chairman or President's Signature: _____

Date: _____